

MY ORIGIN

Olumba Olumba Obu

Now what happens is that many people even the members in Brotherhood want to know the origin of the Holy Father and the origin of Brotherhood of the Cross and Star instead of practicing the gospel given to them daily. I have told you times without number that you should not be concerned with the genealogy of any person because it would bring no benefit to you. All the writings about the genealogy of the Holy Father are absolute falsehood. The only opposing view is the testimony of the skull of France. You say that the Leader is a native of Biakpan, but the skull of France confirmed that the Holy Father is not what people regard Him to be.

If all of you were to refrain from saying what you do not know, but put into practice the daily gospels taught, you would not have any problems. I am never interested in all that the worldly people are saying. What interests me is only to love one another. That is all. Brotherhood is likened to the elephant which the six blind men visited. Each of them described the elephant differently according to the respective part which each of them touched. The same thing is what the world is purporting the Holy Father to be, according to each person's view and wisdom. As a matter of fact, He is never any of those things.

Right from now, be it known to you that some of the words that you come across in the Bible are guess work. The same thing happens to most of you when you are asked about the origin of your Leader, Olumba Olumba Obu. I will not say a word to all those who are trying to write about the origin of the Holy Spirit. What I know is to love one another. Be watchful and you will see that very shortly, many people from different institutions of higher learning will publish different theories about the Holy Father. Whatever a person likes, let him do. I am not concerned about that.

Then I ask you, whom do you think is doing all these wonders? Are you the person? When you hear him saying "Go, I am before and behind; I am everywhere; in the water, sun, moon, and on the surface of the globe." Do you use to believe that what I say will come to manifestation? Do you think that I only make the pronouncements for fun? When you come to receive blessings, and in the course of the blessings, you always hear me pray to all, touching on all aspects of peoples' problems; what do you think is doing the work? Do you think that these works are done by hands or weapons? No, they are done through the Words of God. That is why, when I utter a word, your problems no matter how difficult and numerous are subjected to the Word and vanish immediately.

This great name Olumba Olumba has a special assignment, power and dignity; and the day it will be revealed to the whole world, wonders will not fail to happen. That is why you are always advised to be careful on how you use it. The first Olumba has a special meaning and duty; the second has its own significance and assignment. Obu has its own different meaning and work; (THY WILL BE DONE FATHER).

If you had known this, you would not have used the name anyhow. A certain man wrote the Name of the Holy Father with the intention of sending it to India for investigation. The Holy Father appeared to him and warned him. He did not heed the warning, but sent the name to India. When his colleagues proceeded to investigate what the name means, they were also seriously warned not to tamper with the Holy Father; so they sent the name to other colleagues in Denmark who warned them that they should not attempt to be at loggerheads with this Name because it is a Holy name. Whatever I say is quite true and must come to fulfilment. There is no person to oppose me in anyway. The reason why I do not say out words at random is that once I utter a word, it ignites just like a flame of fire. Whatever I say out, no amount of prayer and fasting will remove it.

I bring peace, truth, humility, love, oneness and all the good virtues from God to you. That is why when you commit sin, I will not hear you, rather I would advise you not to repeat such practice. Since I do not believe there is any other power but that of God, I only advise you to refrain from concoctions, and believing in vain powers of this world, and to forgive one another because you are all sinners as well as debtors to that precious Blood which was shed on behalf of our sins. The main reason why I say that God loves Nigeria, West Africa, Africa as a whole and the entire world is that God has produced a phenomenon by which the whole world could embrace its grace more abundantly.

Can you remember that people always ask you to tell them where in the Bible it is written about Olumba Olumba Obu. If you search the scriptures properly, you will find that Moses did not write about our Lord Jesus Christ; no other person wrote anything about Our Lord Jesus Christ, but all of a sudden, somebody emerged from the blues. If someone had spoken about our Lord Jesus Christ, would you have believed such a person? Take the Biakpan community which you visit every day and go on pilgrimage yearly as an example. The Ohafia people, the nearest neighbours to Biakpan regarded the people of Biakpan as infidels, heathens, and as the most backward people in the country. People who travel to Biakpan know what they suffer on the way before they get there. The Presbyterian church first arrived in Biakpan in 1919 but till today, Biakpan has not improved. No Biakpan man goes there, the people only stay away to see what the strangers, the teachers do in the mission.

Upon the revelation of the glory of God in Brotherhood, upon the singing, dancing, visions, miracles and the yearly visits of Brotherhood to Biakpan; how many Biakpan people have you seen in Brotherhood? This is indicative of the true spirit of Biakpan. Considering the above then, what type of speech will you give to convince any person, especially Ohafia people that God has reincarnated in human form in Biakpan? No Ohafia man will believe your story that Biakpan is the New Jerusalem, the city of God; but he will believe if you tell him that there is human meat, witchcraft, mermaid and concoction. Even if you go to tell Biakpan people that Leader O.O. Obu is the greatest religious teacher in the world; they will ask you where he had received his training as priest since he has never attended any seminary nor Bible college or training college. His father did not attend any church and so was the mother. How is it possible for him to become a

priest without any formal training? He has never attended any church, and He was just a trader. He will conclude that He is deceiving his followers. If they say this, they are correct because I have never been a member of any church denomination; I was not baptized into any faith and so it would not be easy for any person to believe your stories about me in spite of the glory of God they have all witnessed.

Brethren, have you seen why the people are sitting at akimbo and looking at you as foolish men and women being deceived? If I had been a member of any church denomination, I would have been tied to the apron strings of my church; I would not have found it easy to cut the strings and establish afresh. If I had been brought up in a strict Presbyterian way, I would have attended the Presbyterian school and Sunday school; I would have attended the Presbyterian Secondary school or the Presbyterian Teachers College, after which I would have been sent to Trinity College Umuahia to train as a priest. I would have owed my allegiance to the Presbyterian Church and I would not have withdrawn from it.

If you were told that Leader O.O. Obu is the Sole Spiritual Head, you would not have believed; you would consider that being a trader, he would not have had time to train in the seminary or Bible College to become a powerful religious Leader. People continue to speak evil of you; saying that you are enslaving yourself; that in spite of your high level of education, good parentage and upbringing, you are allowing yourself to be misled by an illiterate Biakpan man.

We do not preach Presbyterian, Mount Zion or Apostolic; we preach Christ and Jehovah God and that is why the world has been put to shame; I am not under them because when the priesthood is changed the law has to be changed with it. I do not know them; they can break their necks, but I shall continue to preach Christ as God. I am only preaching Christ and the truth. Which Bishop will ever call me his colleague? Which university graduate will say I attended school with him; which university will ever call me an alumnus, and which Archbishop will claim that I was brought up under him? Who can call me his equal? No person can say hello to me. I preach the truth and point out their faults to them.

Are they not using the same Bible as we are using here? Right now, somebody from Ahoada has handed over his church to the Father; the same is true of a woman in Onitsha. Church owners in Ivory Coast, Ghana and Liberia have formerly handed over their churches to Brotherhood. What else can they do since their members do not pay attention to them again? Before the war, a non-Brotherhood testified that if the Sole Spiritual Head went out to preach, all the churches would close down. This is true; if I wanted to go out now, the police would not be able to control the traffic. Many people would come out to catch a glimpse of the Leader, the whole town would shake.

Brethren upon all that you have tried, I have never told you that I am one thing or the other. The fact remains with me alone. I am not an Elder, nor a Christ's Servant or a Prophet; I am nothing. But what about this work? A tree is known by its fruits; if you do not know a tree by its fruits; what else? I know myself. Our Lord Jesus Christ who told you that He was the Christ, did you

know him? He said, I am he; but did We know him? He went on and declared throughout Israel that He was the one; but did any person believe Him? What else do you want me to tell you? You can say what you like; you can preach what you like, and you can do what you like. I only look at you because I know myself and myself knows me. Whom have I ever said I am? Have I ever told you? It is said, hold to what you believe in your heart. People ask why does this man preach as if He does not see any other person. Whom do I see? Who is there that I should see, tell me? Pray that God may reveal "Obu" to you; fast and pray so that God may reveal me to you. Our Lord Jesus Christ lived for only thirty three years on earth and I have doubled that age, but no person knows me. You accuse me of being a ghost, juju, mermaid, Beelzebub. Continue to call me what you wish, but I go my way because I know where I come from and where I am going to. I know myself and myself knows me.

You allege that Brotherhood drinks blood and kills people for rituals; what business do I have with such allegations? That is your business. You argue that Brotherhood has power but the power is not from God. You argue that it is the power of Satan. I have no business with that. What I know is that I know myself and myself knows me. I know from where I come and where I am going. You also should know from where you come and to where you are going. Let everyone know themselves because you cannot know another person if you do not know yourself.

You argue that Brotherhood comes from God; that the Leader is Jesus; He is Christ; He is the Savior; He is Spirit; He is God. I have no business there; that is your business and I am not interested. If you go to a place with all your documents, your pay slip and certificates, and all you that you have; is there any need looking for recommendation from anyone? Do you need any person to recommend you and tell you what you will earn?

If you say that you have elevated Olumba; where are you elevating him to? Do you know Him? If you say that you want to abuse Him; where are you going to debase Him? You say you are worshipping him; where are you worshipping him? There is no person who sees me, nor knows me; but I know myself. There is no person throughout the entire world who has even dreamed of who I am; but I know myself and I will not reveal my identity to you. I preach the Father to you and Our Lord Jesus Christ, because he is your friend. I have come to preach Our Lord Jesus Christ whom you disclaim. I am preaching him to the entire world and you will know him whether you like it or not. Because when you know Him, you know the Father. My duty is to reveal Him to the whole world as the King of Kings and Lord of Lords. I have come to preach Him to you day and night till eternity. It was your mother who took you to the various church denominations. You were born and you grew up there; however, here, if the Father does not call you, you cannot come. This kingdom has been revealed to great many people right from childhood; they have been shown people dressed in white, and it is not strange for them to see what is happening. They walk majestically into the kingdom. If you remind such a person that he or she has not got a child, they tell you that they did not come with any child into the world.

They have nothing to do with money or husband. People start to wonder what I have given to them; I have given them nothing. It is because they know themselves.

A member of the Catholic Church can speak evil of the Pope and they will laugh over it. Members of the Anglican Church can speak evil of the Archbishop of Canterbury and they will also laugh about it. Here however, your father or mother can speak evil against you and your friends; but the moment they want to mention your Leader, you will tell them to stop there. If you give a hundred million Naira to a Brotherhood member to agree that their Leader is a wizard, he will tell you that your money perishes with you. This shows that you know yourselves. You know where you come and you know where you are going to. Nothing can snatch you from the hands of the Father.

What transpires here from day to day is that which was ordained to happen. And here is like a landing base; it is like a laboratory where all these things are expatiated to understanding. When you experience what is happening you will then flash back your memory to things that had happened at a certain point in time; and if you say you have suffered so much, have you not seen a greater torture here? It is for this reason that I am the Supernatural Teacher, for I have come to explain all these things to your understanding. All the things happening here are meant for you to draw lessons from; that if these things had happened to the Father, how come some will not come to you? Now everybody choruses that even the Father, these things happen to him. People would argue that the Father is riding a white horse or that where he is, you can't experience any noise making there, nothing disturbing happens and they will claim that these type of troubles are never found. Have you not seen pandemonium here? Have you not seen things being torn apart here? Yet I still remain indifferent. Anytime I go to 26 Mbukpa, I go under the rain and they bring an umbrella; and I say that I have no need for it. Your aim of coming here is to receive these great teachings. I go bare footed; therefore, when you board a vehicle, it means you have gone against the ordinances of the Father. You will easily experience a flash back in your mind that the Father goes barefooted; and everything that is transpiring is meant for you to take a queue, whether they hate me or do this or that, they are meant for you to look upon those things happening and draw lessons from, and be able to forge ahead.

My duty is to expatiate upon the meaning of love one another. The meaning of it is that we have to love ourselves and live in harmony; it means that love should not be one-sided or deceitful; it means that I should love you and you should also love me; that the other person should love us as we love him equally, and so on. It explains the concept of oneness that is prevalent in Brotherhood, the love of one to another; it borders on mutual reciprocity.

When I look at you and the whole world, tears role down my eyes, for you are all blind. You should be very observant that all the preaching I deliver from January to December are about myself. I have not read from any book, neither, have I read from the Bible; and I have practiced them. They are therefore nothing but the truth. I thank God immensely for the Holy Bible. It has helped me a little, for when I speak, I quote from the Bible. If the Bible were not available,

people would have questioned the source of my teachings. I tell you that if I had not come, the whole world would have perished. It is a veritable truth that these teachings do not come from here. Think of it; someone who has not been taught in any school, yet he teaches. This is what shows that He is the Supernatural Teacher. If these gospels are documented and circulated, they will save many lives.

Why our teachings are powerful is that we talk about our own city. I was not taught; neither did I receive them in any dream. If you go about begging, cheating and deceiving people, what do you think you are doing? If somebody should give me money when I have done nothing to merit that, I will ask why, and will not take the money. When you are hungry, you must labour; for that is the law of nature. This, I preach of myself. Even though I may have money in my pocket, I still toil to eat. There is no single day that I do not toil for my feeding. At all times we should labour with our hands to feed ourselves. You argue that you do not know what sin you have committed and I ask; have you not eaten somebody's food for naught? The people who have been ministering unto you; what have you done to reciprocate their kind gesture to you? Don't you know that they are the cause of your problems? If you have the Holy Spirit in you, He will help you out of all the problems. If not, how could I have done this work? I have not read anything from anywhere. You can see the teaching of Our Lord Jesus Christ; He said, "*Even as the Son of man came not to be ministered unto but to minister and to give his life as a ransom for many*" I have worked very hard and I still continue to work. I do not eat anybody's food for naught; this is because in the Kingdom of God that principle does not exist. What you use your own hands to produce, same do you eat from.

Now people argue why the Father does not give way for others to preach. Pastor B. J. Etuk testified that all the Father is doing here is also being done in Etinan Bethel; and I tell you that what I am doing, the same shall all the inhabitant of the world do. It is astonishing that I have never been taught. I went to farm and used my hands to do all things. If you give something to me and I know I can't do anything to reciprocate, I shall not take it. If I know you have 50k and you give me one Naira, I will not take it to owe the difference of 50k. For it is said that a word is enough for the wise. You pray God should provide somebody to do good to you. Do you know that you have handed all your wealth to him? What is the significance of the Scriptural statement, "*owe no man anything but love.*" This means that if somebody does something for you, you should reciprocate. i.e. you should also do something in return for that person. Our Lord Jesus Christ has said that when He shall come He will lead you to the accurate wisdom. Do not reject the rulership of the Leaders. Don't you see the love of God? He said that the Comforter that His Father would send in His name would teach all things. Know from today that I have not come to teach the whites alone; neither have I come to teach the blacks alone. I have come to teach all the creations of God including all human beings, animals, birds, fishes and the rest of God's creations.

You can recall when Dr Bazie (A.K. Agarwal of India) came; he stood here and retreated back. He said he saw fire and questioned why he saw fire and not the Father; he questioned me, why

can't I see you physically; instead I behold a furnace of fire or a great illumination? Who was to give him the answer to such a question? I responded that he should ask himself. He was asked to be baptized, but he refused saying that instead of baptism, he was ready to go back home. I ordered that he should come in; what did he see? What would he take back home? He came with nothing and returned with nothing. God's Words tell us that the one to rule the whole world has come with a new Name. He has a Name inscribed on his garment which no one knows but himself alone. I am speaking to you who are waiting for Jesus; I am speaking to you who are waiting for Christ; I call your attention to this, you who are waiting for Jehovah; I speak to you who are waiting for prime. I am addressing you who are waiting for Jehovah Jah; yes; you who are waiting for Saviour Emmanuel. You will not see them. Of course, Emmanuel may come to tell you that he is that Emmanuel that you heard of, but it will be a deceit.

Here is a situation where I have realized that my children are perishing and in such a situation stand to challenge all forces, all principalities, all powers; and to subdue them. What do I have to do with storey building? What do I have to do with tie? What do I have to do with material things of this world, when what is paramount is your salvation? You have been trampled upon; you have been bound hands and feet, and for this reason have I come to set you free, to set fishes free, to set trees free and to set all creations of God free. That you all may be free, I am prepared for any challenges. Even if it is a small boy coming to challenge me; I will fight as though I am fighting with an adult.

I have already experienced these things, so I have no fear; I am well prepared for anything. Who is the fool? You want to enter a swampy thick forest, yet you clothe yourself with tie and jacket; you dress yourself with shoes and still intend to enter into a thick forest. How can you do that successfully? Who is the fool? Myself or yourself? Don't you know that the world had long perished? If somebody had told you years ago that what you are witnessing now will come to pass, who would have believed such a story? Because, the perception in the world has been that Satan has taken over rulership of the world. But now the reverse is the case. Testimonies are coming; you have not even heard testimonies yet. Great testimonies are coming from left and right, to confirm the salvation that is wrought upon you. In the same manner did our Lord Jesus Christ go about doing his work and suffering great tribulations; clothe yourself therefore, with this armour of God. Clothe yourself with tribulations; whatever comes to you, do not botch, do not fidget because God is ever by you. Take example from what happens here; anybody who comes here; whether it is a president or governor, etc. I give him the word of God. I rebuke him of his sin, I tell him the truth, and expose his nakedness. But in your own case, you always have one fear or the other when you are talking to people in case you will seek favour from them; but in my own case, I do not come for any of the things of this world; I have come for your sake. When the war is ended, when everything has been subdued; you will engage yourself in football, you will play band and wear whatever dress you want to wear. You will eat what you want to eat, you will do what you want to do; but for now, we are in the battlefield.

I started fasting when I was not up to three or four years old. I comported myself to such a fasting in which I did not eat or drink because I realized that there was nothing in the world except Jehovah God and His Christ whom we should surrender ourselves to and obey. The carnal things of this world are deceitful to man. If you allow anything to rule over you; you will fall and you have fallen already. It is advised that nobody should be angry or fight or make noise or quarrel. But you justify the necessity of doing these things on the grounds that you are a human being. Does that mean I am an apparition? I am aware that this lecture is too advanced for you but it is important for you to receive it. I have opened your ears, eyes and have opened the walls of your hearts for these words to go in and dwell. The song you render that the Father is at 34 Ambo is always wrong; the Father is in your house and in your heart; the Father is with you along the road; he is above and beneath; the Father is in the water and is present everywhere. Who told you that the Father is stationary at 34 Ambo Street Calabar? Is it not faithlessness that causes you to speak in this manner?

You are equally wrong to claim that the Father is here on earth. Who told you that? I am making declaration to you from the high heavens; and these words are heard and received by the inhabitants of the world, all creations of God and in all planes of manifest. Those who are asleep receive the same Gospel delivered; those in the water, those above, those in America, India, and the other countries of the world; all spirits and angels and indeed all creations of God receive exactly these words. Nobody has told me this, but that is the truth. Why do you bother yourself, having known that the Father is your brother, having known that the Father is here with you? Whatever type of problem you have is known to the Father and He has taken same away; you don't need to tell somebody your problems. Faithlessness has always been your problem. You are shouting "Olumba Olumba Obu," everywhere and yet, He has done all things, but you have always refused to believe and are faithless. Like those from Asata Bethel, Enugu; I just laugh at them, perhaps they think I don't know what goes on there; I am there at Asata and I am here too. Some of them have started believing now.

When you come to me, before I start asking you questions, I have ready-made answers with me, since they are questions I have known already. But when you begin to enumerate what has transpired; to whom are you talking? When there is a power failure here at night; surprisingly, you begin to whistle, sigh, and make noise. By so doing have you not fallen? Are you not troubled at heart? You will start to run helter-skelter to find lanterns or look for touch light; others will query why there is power failure at all, or why the plant operator has not acted promptly. But I will still remain at my corner unperturbed. You ask to know the whereabouts of the organist or why the organ is not operated so that the songs in this place will be harmonized. You will be so disturbed that you will find it uneasy to cope without the organ being played. But, I am not bothered whether it is there for twenty years and nobody operates it, because I did not come with it. Whether it is operated or not, we are always going forward; but you have made yourself so dependent on the organ that any day it is not operated, you are ready to fight and kill. Do all things moderately; be moderate in your undertaking. It is good for one to drink but when

what you drink or eat, take just a little quantity of water and food. If you have no food next day, control and adjust your stomach so that you may not be troubled. But now, you are troubled at heart even though you have already been told not to be troubled. This is important because you allow food and water to control your life.

Don't take much food. Some days, you can decide to not to eat all day. I told you that in my infancy, sometimes, I do fast for three or four days. I did stay without food for days even when there was food enough and to spare. That means if I go to a place where there is no food, I can conveniently survive; and I am used to this system of life; but are you all attuned to this sort of lifestyle? I was born with these sterling qualities; I can conveniently stand under the sun even for twenty hours unperturbed. I can stay in the water with my head in the shore and my body inside water and I am used to that. The rain has beaten me from here to a far distant place without my umbrella; I did not complain but I enjoyed it. But in your own case, you will complain.

The world and I; who loves the other most? Does the world love itself? Do you love God? But I love you and I have come to save you. Tell me why I should lead you astray. In your house, people are scared of you, having realized that you don't move alone. Wherever people venture with intention of harming you, it is the Father who will appear; but yet you don't believe. Others testify that they have seen the man who wears red garment. At places where they consult oracles, they see Olumba; when they attempt to kill you it is Olumba that will appear. But you don't try to recognize His wonderful manifestation. In the wake of this, you always say that you want to go to Calabar to report what you have done to my Father. What do you mean by "my Father?" I am convinced that as many millions as believe, the same are saved; realize that you don't believe. All those who complain of one trouble, difficulty, problem or the other are unbelievers. Those who believe have no problem, they don't even pray but they move freely in a problem-free world.

Whatever was your problem as I am here and now talking; your problems are over. The Holy Spirit does not require your money, wisdom or anecdotes; He does not long for prayer, fasting, or your feast. But He expects you to believe in your heart that there is no witch, apparition, death, lack, tribulations, and that all things are made well with you. You are saved by mercy and grace; faith subsumes what one does not see but believes. I believe that the type of work I do, you are also doing and that you shall remain with me even though you argue that you have nobody to stay with.

Thank You Father!